

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

November 7, 2012

Ryan Taylor
Regulatory Director, NH
FairPoint Communications
770 Elm Street, 1st Floor
Manchester, NH 03101

Re: DT 12-305 Northland Telephone of Maine, Inc. d/b/a FairPoint Communications
Tariff Filing to Introduce Voice Advantage Bundle

Dear Mr. Taylor:

On October 10, 2012, Northland Telephone of Maine, Inc. d/b/a FairPoint Communications filed a tariff for Voice Advantage Bundle for effect November 9, 2012.

Staff has requested a 30 day extension to allow sufficient time for you to provide additional information requested by and for Staff to review that information once it has been received.

Pursuant to RSA 378:6, IV, "The Commission may, in its discretion and with reasonable explanation, including an explanation of the likely areas of disagreement with the tariff, extend the time for its determination by up to 30 days." In order to evaluate the information requested by Staff, the Commission believes it is reasonable to extend the time for its determination on this tariff by 30 days.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
david.goyette@puc.nh.gov
kate.bailey@puc.nh.gov
michael.ladam@puc.nh.gov
ryan.taylor@fairpoint.com
susan.chamberlin@oca.nh.gov

Docket #: 12-305-1 Printed: November 08, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.